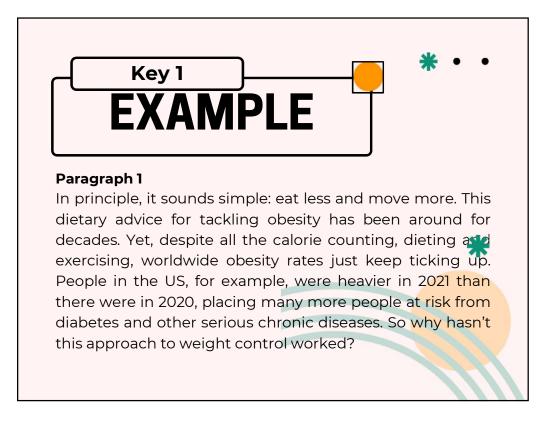
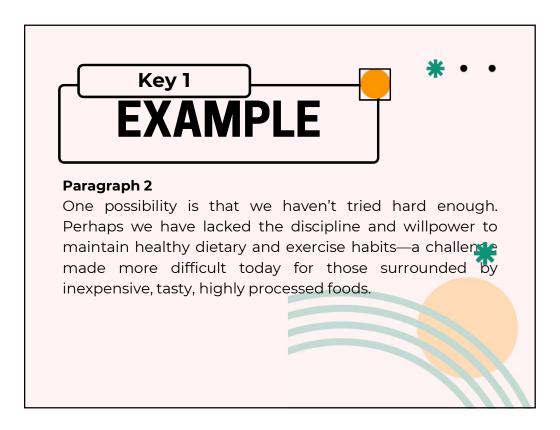
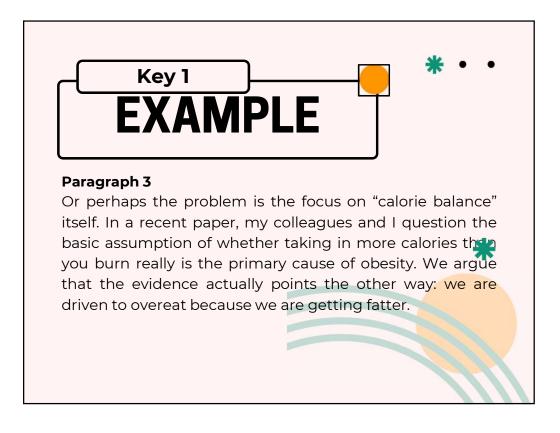


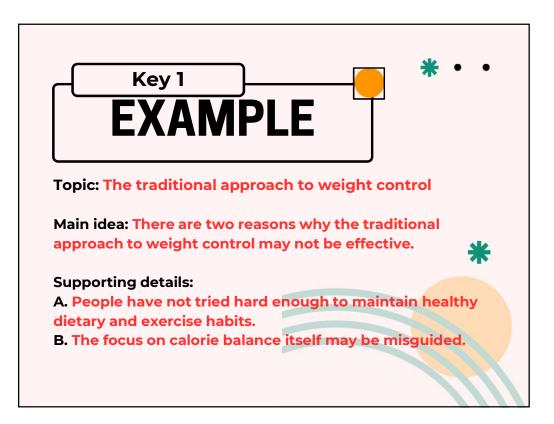
<b>ORE IDEAS</b> * · · · Key 1
1. First main idea A. Major supporting detail 1. Minor supporting detail 2. Minor supporting detail 2. Second main idea A. Major supporting detail 1. Minor supporting detail 2. Minor supporting detail
→ P.9-14 <b>*</b>

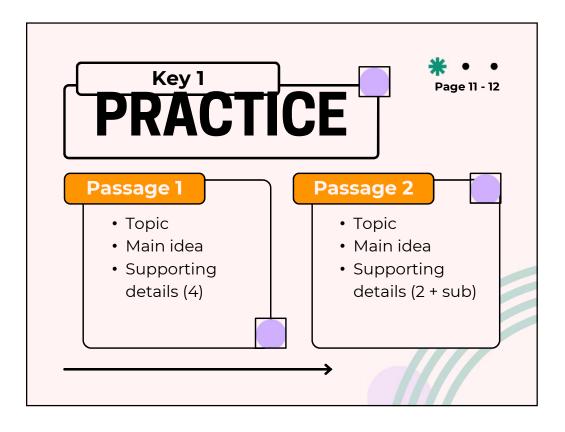
Topic: Main idea: Supporting details: A B	Key 1 EXAMP	PLE	*••
Supporting details:	Торіс:		
A	Main idea:		
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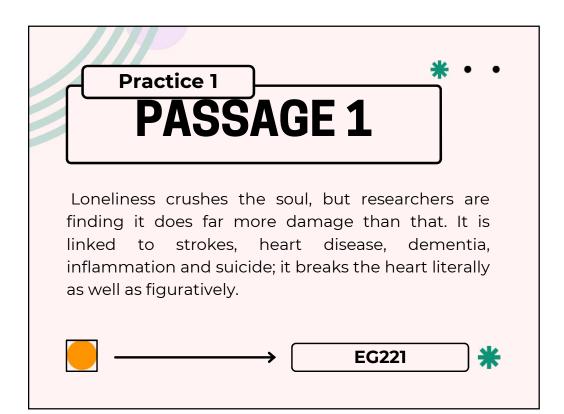


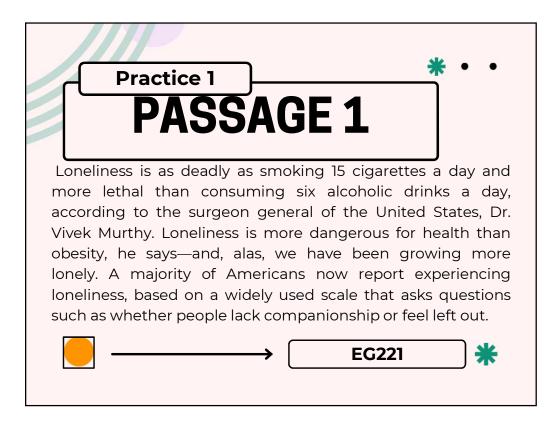


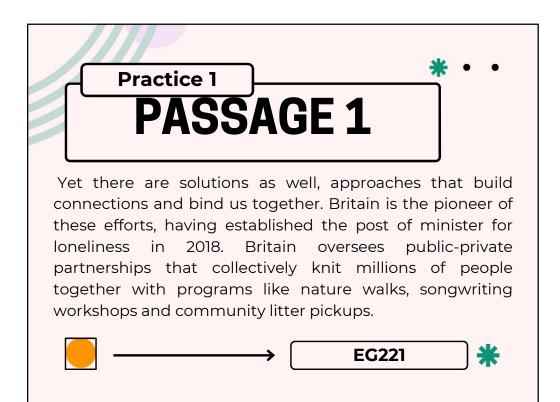


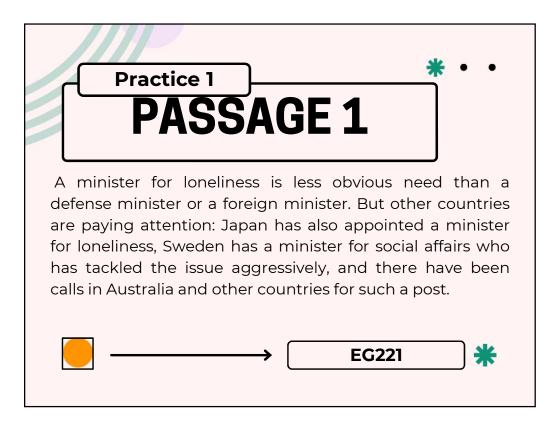


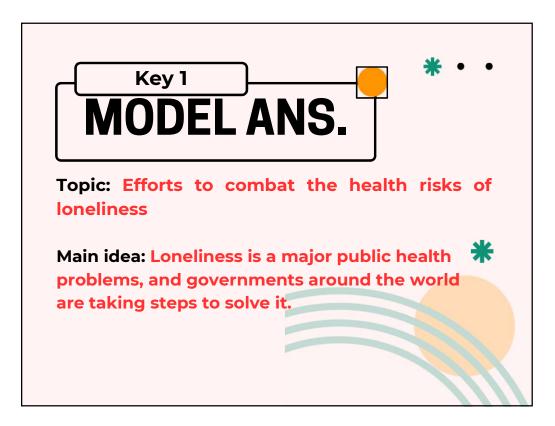


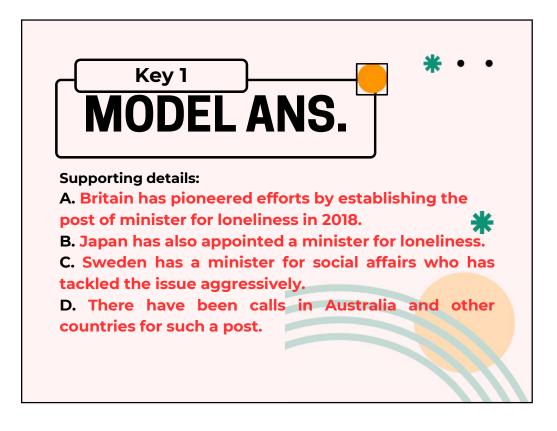








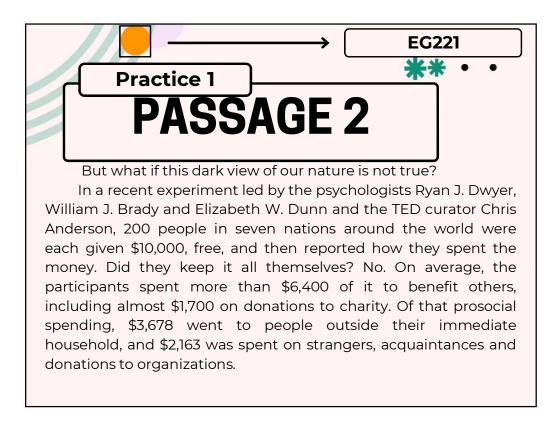


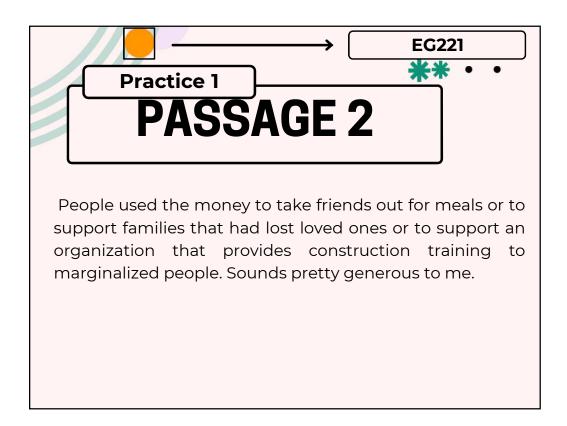


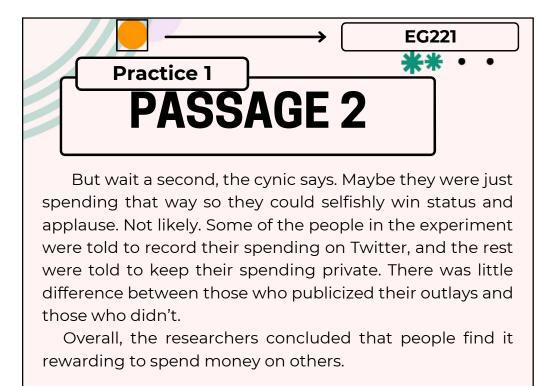


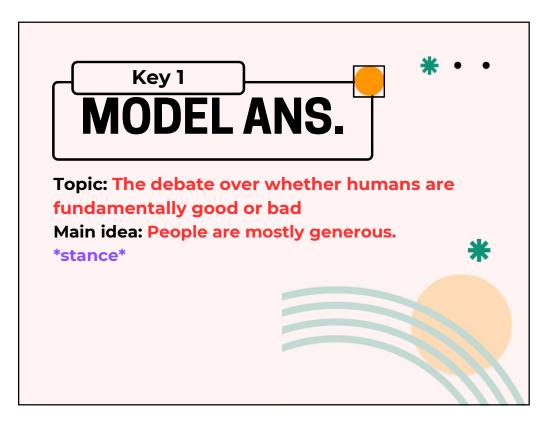
Are human beings fundamentally good or fundamentally bad? Are people mostly generous, or are they mostly selfish?

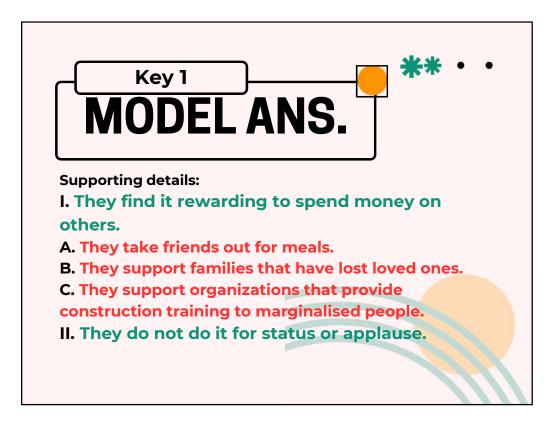
Over the centuries, many of our leading lights have taken the view that people are basically selfish. Machiavelli argued that people are deceitful, ungrateful and covetous. Classical economics is based on the idea that people relentlessly pursue their self-interest. "The average human being is about 95 percent selfish in the narrow meaning of the term," the economist Gordon Tullock once wrote. In his book "The Selfish Gene," the evolutionary biologist Richard Dawkins argued, "We are born selfish." In the public at large, only 30 percent of Americans say they can trust the people around them, suggesting quite a grim view of human nature.

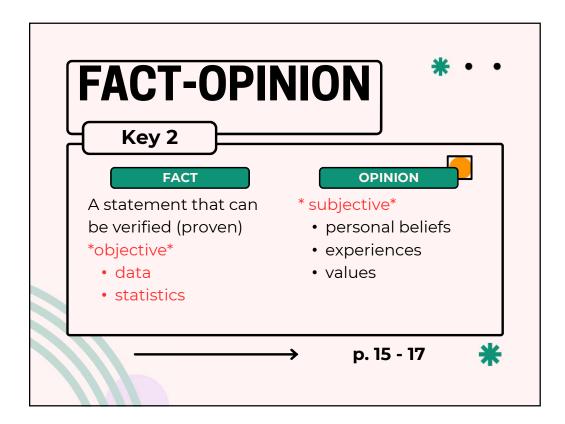


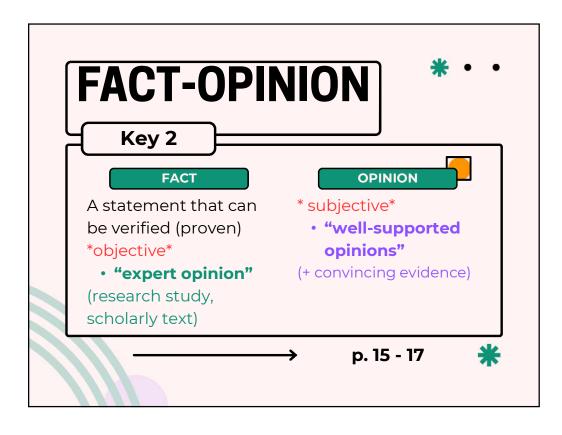


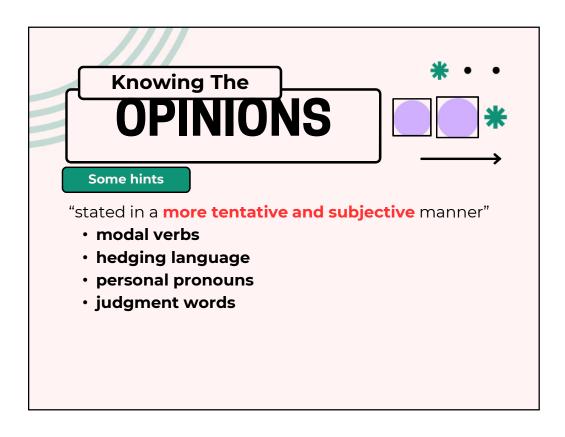


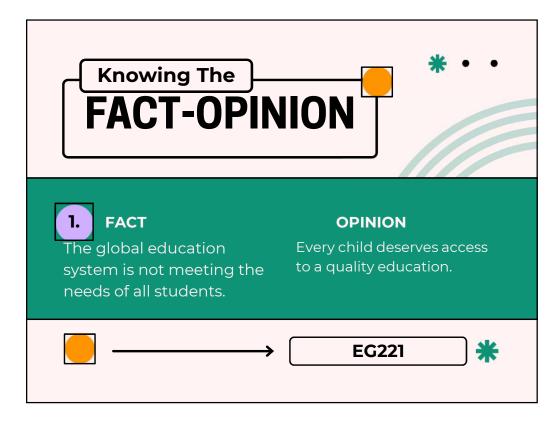


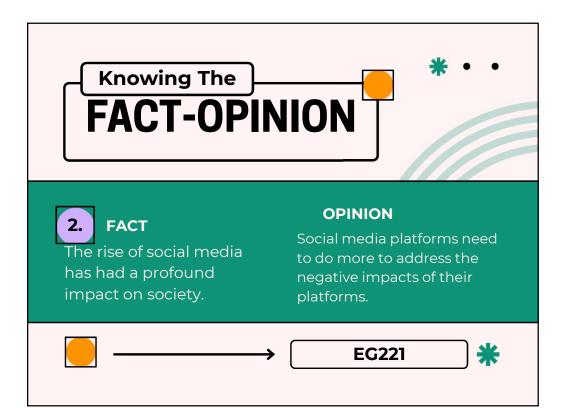


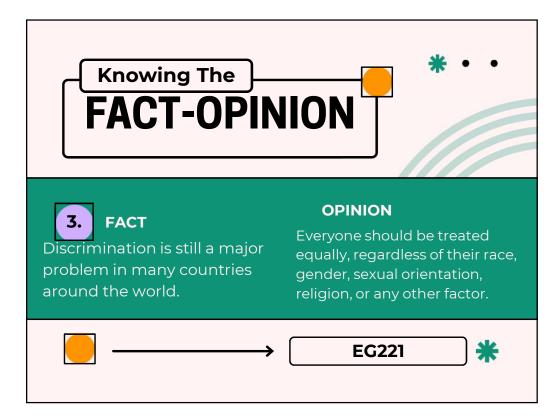


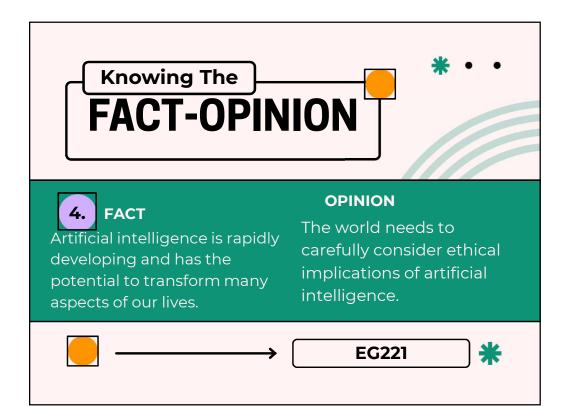


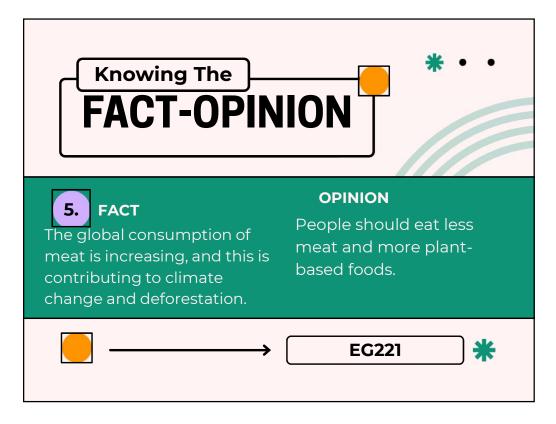


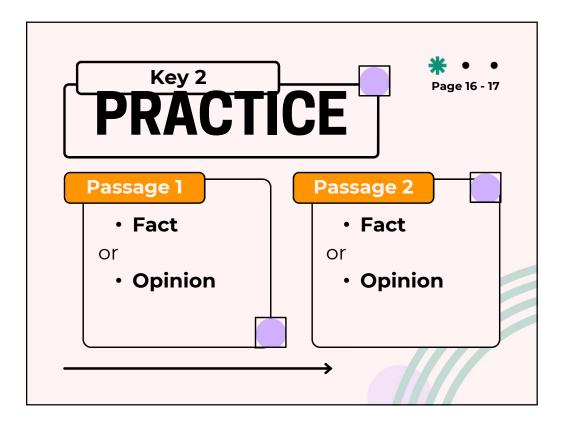


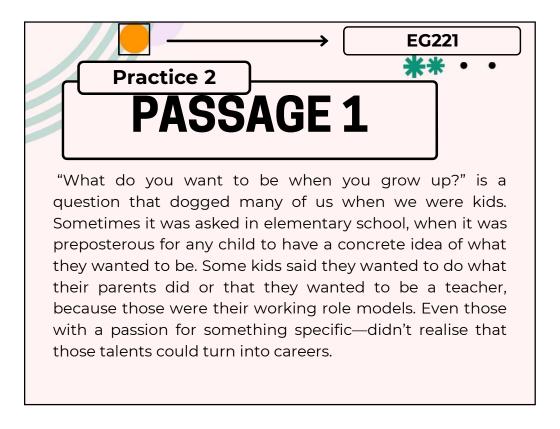


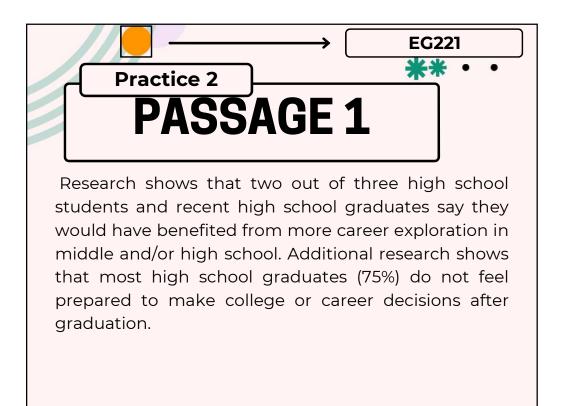


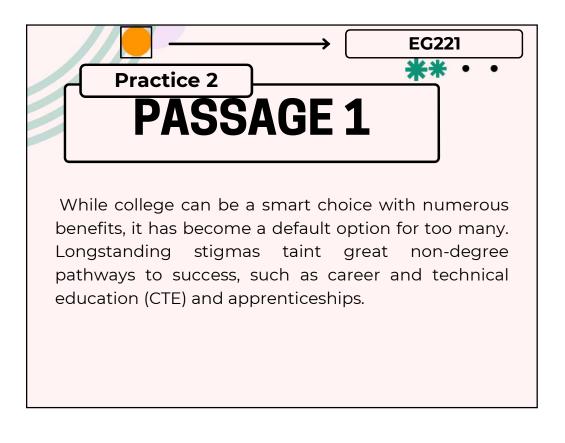


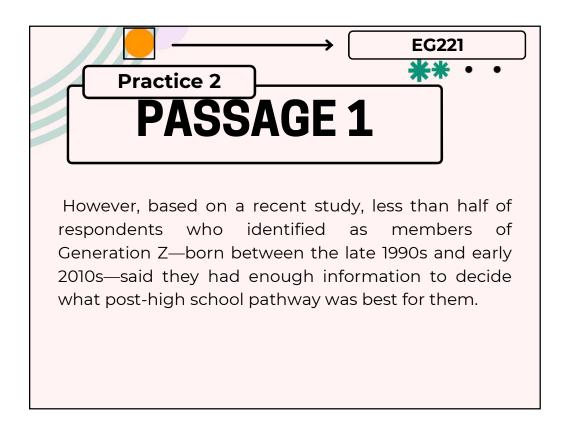


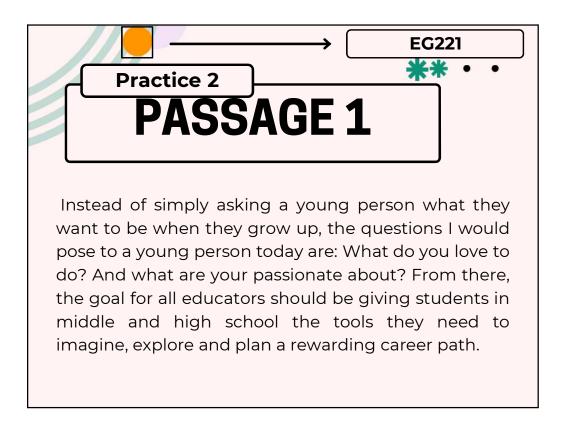


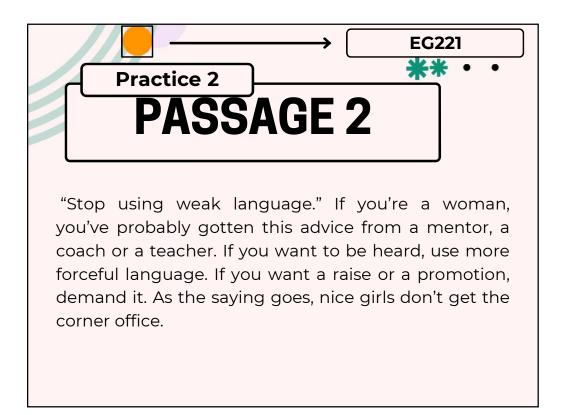


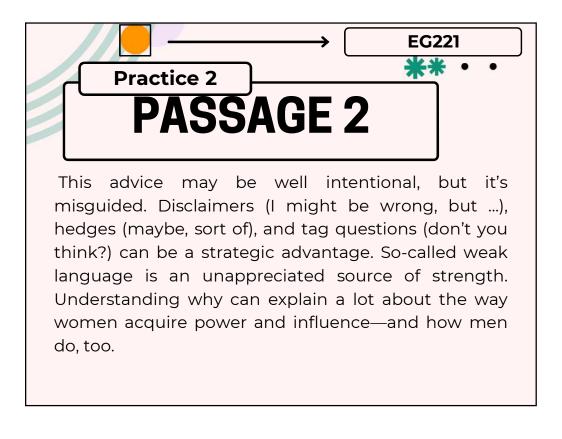


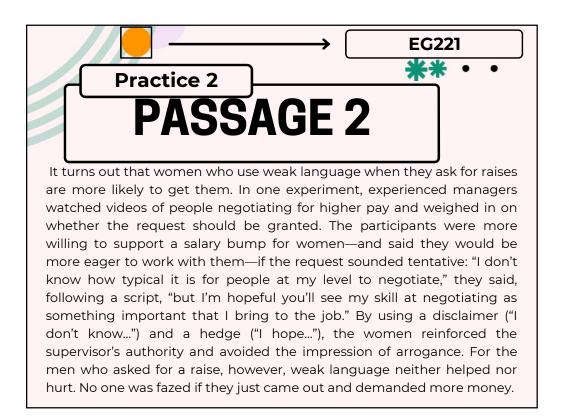


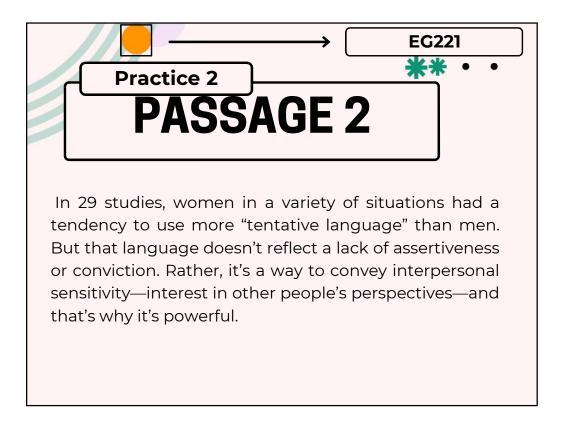


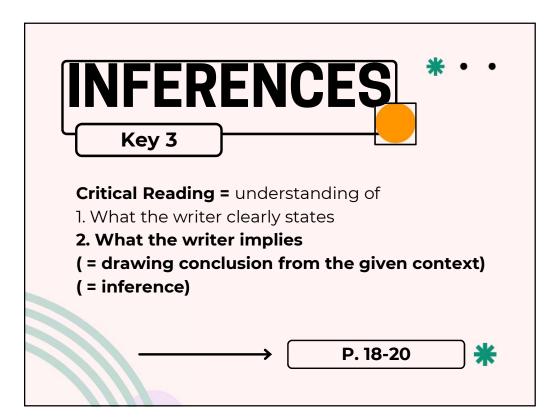


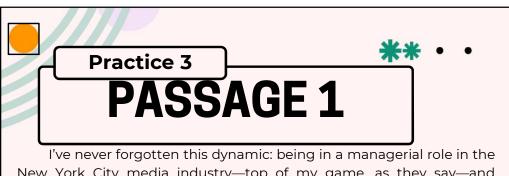








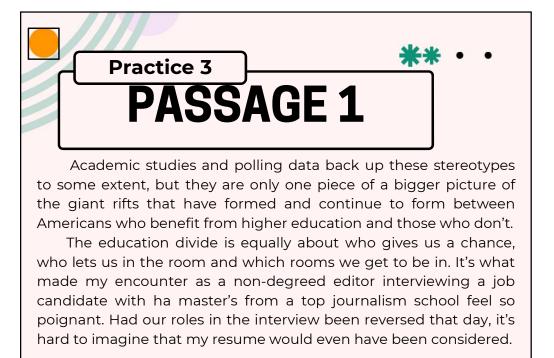


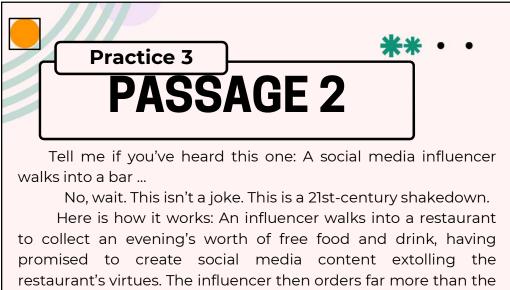


I've never forgotten this dynamic: being in a managerial role in the New York City media industry—top of my game, as they say—and somehow still worrying that a job candidate might look up my educational background and wonder what right I had to be where I am.

That's the real power of education.

When we talk about the education divide in this country, it's often through the lens of political and cultural differences. College-educated Americans are assumed to be more progressive, vote Democratic, live in cities and work in professions that before the pandemic required being in an office. Their non-degreed counterparts, the story goes, tend to be more conservative, rural and employed in the kinds of blue-collar jobs that have been disappearing for the last 40 years.





restaurant's virtues. The influencer then orders far more than the agreed amount and walks away from the check for the balance or fails to tip or fails to post or all of the above. And the owners are left feeling conned.

